

C u r r i c u l u m v i t a e

FILIP IVANOVIC

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EDUCATION

- PhD** (2010-2014)
Department of Philosophy and Religious Studies,
Norwegian University of Science and Technology
- MA** (2007-2009, score 110/110 cum laude)
Department of Philosophy, University of Bologna
- BA** (2004-2007, score 110/110)
Department of Philosophy, University of Bologna

APPOINTMENTS

- 2019– Senior Research Fellow, Department of Philosophy, South Ural State University
- 2018– Lecturer, Music Academy, University of Montenegro
- 2018– Lecturer, Faculty of Culture and Tourism, University of Donja Gorica
- 2017-2018 Onassis International Fellow, Norwegian Institute at Athens
- 2016–2017 Postdoctoral Research Fellow, Department of Greek Studies, University of Leuven
- 2015-2016 Postdoctoral Research Fellow, The Polonsky Academy for Advanced Studies,
The Van Leer Institute – Jerusalem
- 2015-2016 Visiting Researcher, Hebrew University of Jerusalem
- 2010-2014 Research Fellow, Department of Philosophy and Religious Studies,
Norwegian University of Science and Technology – Trondheim

LANGUAGES

Serbian (native), **English** (fluent), **Italian** (fluent), **French** (fluent), **Spanish** (reading and good communication skills), **Norwegian** (basic reading skills), **Ancient/Byzantine Greek** (reading and research skills), **Modern Greek** (reading and basic conversation skills)

SERVICE TO THE PROFESSION

- Executive Director of the Center for Hellenic Studies – Podgorica, Montenegro
- Editor-in-Chief of *Akropolis: Journal of Hellenic Studies*
- Expert evaluator for the European Commission Research Executive Agency
- Expert for Accreditation of Study Programs and Reaccreditation of Higher Education Institutions, Agency for Control and Quality Assurance of Higher Education of Montenegro
- Member of the Working Group for Negotiations on Accession of Montenegro to the European Union for Chapter 25 “Science and Research”
- Member of the Committee for Philosophy & Sociology, Montenegrin Academy of Sciences & Arts
- Reviewer for *Polish Political Science Yearbook*; *Filozofija i društvo: Philosophy and Society*, *Philotheos: International Journal for Philosophy and Theology*, and *Studia Theologica: Nordic Journal of Theology*

SCHOLARSHIPS AND FELLOWSHIPS

- 2017-2018 International Postdoctoral Fellowship, Onassis Foundation, Athens
- 2016–2017 Postdoctoral Research Fellowship, University of Leuven
- 2015-2016 Polonsky Postdoctoral Research Fellowship, The Van Leer Institute, Jerusalem
- 2012-2013 International Doctoral Fellowship, Onassis Foundation, Athens
- 2010-2014 Research Fellowship, Norwegian University of Science & Technology, Trondheim
- 2010 Guest Fellowship, University of Aarhus
- 2004-2009 ER.GO Student Scholarship, University of Bologna

PUBLICATIONS

MONOGRAPHS:

- Filip Ivanovic, *Desiring the Beautiful: The Erotic-Aesthetic Dimension of Deification in Dionysius the Areopagite and Maximus the Confessor*, Washington, DC: Catholic University of America Press, 2019
- Filip Ivanovic, *Symbol and Icon: Dionysius the Areopagite and the Iconoclastic Crisis*, Eugene, OR: Pickwick, 2010

EDITED VOLUMES:

- Filip Ivanovic (ed.), *Dionysius the Areopagite between Orthodoxy and Heresy*, Newcastle: Cambridge Scholars Publishing, 2011

ARTICLES IN ACADEMIC JOURNALS:

- Filip Ivanovic, "Pedagoška i terapeutska uloga filosofije kod Klimenta Aleksandrijskog [The Pedagogical and Therapeutic Role of Philosophy in Clement of Alexandria]", *Bulletin of the Department of Humanities of the Montenegrin Academy of Sciences and Arts*, 4, 2018, 199-217.
- Filip Ivanovic, "Nevidljiva ljepota i njene vidljive predstave: Estetika Dionisija Areopagita [The Invisible Beauty and its Visible Manifestations: The Aesthetics of Dionysius the Areopagite]", *Humanističke studije: Humanistic Studies*, 3, 2017, 177-190.
- Filip Ivanovic, "Maximus the Confessor's Conception of Beauty", *International Journal of the Classical Tradition*, 22:2, 2015, 159-179.
- Filip Ivanovic, "The Eternally and Uniquely Beautiful: Dionysius the Areopagite's Understanding of the Divine Beauty", *International Journal of Philosophy and Theology*, 75:3, 2014, 188-204.
- Filip Ivanovic, "Znanje i tradicija kod Klimenta Aleksandrijskog [Knowledge and Tradition in Clement of Alexandria]", *Filozofija i društvo: Philosophy and Society*, 24:2, 2013, 264-274.
- Filip Ivanovic, "Il concetto della volontà nel pensiero di Massimo il Confessore", *Philotheos: International Journal for Philosophy and Theology*, 11, 2011, 109-126.

- Filip Ivanovic, "The Ecclesiology of Dionysius the Areopagite", *International Journal for the Study of the Christian Church*, 11:1, 2011, 27-44.
- Filip Ivanovic, "Byzantine Philosophy and its Historiography", *Byzantinoslavica: Revue internationale des études byzantines*, 68, 2010, 369-381.
- Filip Ivanovic, "Maximus the Confessor on Freedom", *Crkvene studije: Church Studies*, 7, 2010, 77-93.
- Filip Ivanovic, "Vizuelni aspekt oboženja po Dionisiju Areopagitu [Aspect visuel de la déification selon Denys l'Aréopagite]", *Zbornik radova Vizantološkog instituta: Recueil des travaux de l'Institut d'études byzantines*, 47, 2010, 39-54.
- Filip Ivanovic, "Ancient Glory and New Mission: The Serbian Orthodox Church", *Studies in World Christianity*, 14:3, 2008, 220-232.
- Filip Ivanovic, "De potentia Dei: Some Western and Byzantine Perspectives", *The European Legacy*, 13:1, 2008, 1-11.

BOOK CHAPTERS AND CONFERENCE PROCEEDINGS:

- Filip Ivanovic, "Images of Invisible Beauty in the Aesthetic Cosmology of Dionysius the Areopagite", in: J. Bogdanovic (ed.), *Perceptions of the Body and Sacred Space in Late Antiquity and Byzantium*, London: Routledge, 2018, 11-22.
- Filip Ivanovic, "Philosophy as a Way of Life in Maximus the Confessor", in: K. Boudouris (ed.), *Proceedings of the XXIII World Congress of Philosophy*, vol. 6, Charlottesville: Philosophy Documentation Center, 2018, 5-9.
- Filip Ivanovic, "Union with and Likeness to God: Deification According to Dionysius the Areopagite", in: M. Edwards & E. Vasilescu (eds.), *Visions of God and Ideas on Deification in Patristic Thought*, London: Routledge, 2017, 118-157.
- Filip Ivanovic, "Eros as a Divine Name in Dionysius the Areopagite", in: M. Knežević (ed.), *The Ways of Byzantine Philosophy*, Alhambra, CA: Sebastian Press, 2015, 123-141.
- Filip Ivanovic, "Man's Position in Cosmos according to Dionysius the Areopagite and Gregory Palamas", in: C. Athanasopoulos (ed.), *Triune God: Incomprehensible but Knowable – The Philosophical and Theological Significance of St Gregory Palamas for Contemporary Philosophy and Theology*, Newcastle: Cambridge Scholars Publishing, 2015, 180-189.

- Filip Ivanovic, "Odnos prirode i vrline u moralnoj filosofiji Maksima Ispovjednika [The Relationship between Nature and Virtue in the Moral Philosophy of Maximus the Confessor]", in: J. Ćirić, V. Džomić & M. Jevtić (eds.), *Religija – Politika – Pravo: Religion – Politics – Law*, Belgrade: Institute of Comparative Law, 2015, 259-268.
- Filip Ivanovic, "Dionisiy Areopagit o prichasnosti [Participation in Dionysius the Areopagite]", *Platonovskiy sbornik: Plato Collection*, vol. 2, Moscow – Saint Petersburg: Russian State University for the Humanities, 2013, 302-312.
- Filip Ivanovic, "Dionysius the Areopagite on Justice", *Studia Patristica*, 68, 2013, 231-237.
- Filip Ivanovic, "Deification and Knowledge in Dionysius", in: F. Ivanovic (ed.), *Dionysius the Areopagite between Orthodoxy and Heresy*, Newcastle: Cambridge Scholars Publishing, 2011, 43-57
- Filip Ivanovic, "Ancient Eros and Medieval Agape: The Concept of Love in Plato and Maximus the Confessor", in: K. Boudouris & M. Adam (eds.), *Greek Philosophy and the Issues of Our Age*, vol. 2, Athens: Ionia Publications, 2009, 93-114
- Filip Ivanovic, "Education in Byzantine Empire", in: K. Boudouris & K. Kalimtzis (eds.), *PAIDEIA: Education in the Global Era*, vol. 2, Athens: Ionia Publications, 2008, 112-122.
- Filip Ivanovic, "The Importance of Greek Culture for Development of European Civilization", in: K. Boudouris (ed.), *The Philosophy of Culture*, vol. 1, Athens: Ionia Publications, 2006, 134-154.

BOOK REVIEWS:

- Filip Ivanovic, "Pseudo-Denys l'Aréopagite, *Les Noms divins (I-IV); Les Noms divins (V-XI- II) & La Théologie mystique*, introduction, traduction et notes de Ysabel de Andia, (Sources chrétiennes 578-579), Paris: Les éditions du Cerf, 2016", *Akropolis: Journal of Hellenic Studies*, 2, 2018, 119-120.
- Filip Ivanovic, "Giusto Traina, *428 AD: An Ordinary Year at the End of the Roman Empire*, Princeton: Princeton University Press, 2009", *The European Legacy*, 17:5, 2012, 700-701.
- Filip Ivanovic, "Bernardo De Angelis, *Natura, persona, libertà: L'antropologia di Massimo il Confessore*, Roma: Armando, 2002", *Luča: Journal of Philosophy, Theory of Culture and Society*, 26:3-4, 2009, 583-585.

-Filip Ivanovic, "Aikaterini Lefka, 'Compatriotes du soleil': *Eléments diachroniques de la pensée grecque*, Liège: Éditions de l'université de Liège, 2008", *Luča: Journal of Philosophy, Theory of Culture and Society*, 26:1, 2009, 148-151.

-Filip Ivanovic, "Franco Volpi (ed.), *Guida ad Heidegger*, Roma-Bari: Laterza, 2008", *Luča: Journal of Philosophy, Theory of Culture and Society*, 26:1, 2009, 146-148.

TEACHING EXPERIENCE

- ***Music Academy, University of Montenegro***
-2018/2019 – **Aesthetics**
- ***Faculty of Culture and Tourism, University of Donja Gorica***
-2018/2019 – **Greek Culture**
- ***Norwegian Institute at Athens***
-2017/2018 – **Introduction to Philosophy**
-2017/2018 – **Athens in Classical Times**
-2017/2018 – **Late Antique Philosophy and Theology (advanced reading group)**
- ***Faculty of Humanities, Norwegian University of Science and Technology***
-2011-2015 – **Introduction to Christianity**
-2011-2017 – **Art and Religion**

CONFERENCES AND LECTURES

CONFERENCE PRESENTATIONS:

-International Conference of the Bulgarian Philosophical Society "PhiloSophia", Sofia, Bulgaria, September 2018

-23rd Miločer Development Forum "Economic Development Model Based on Tourism: Challenges and Threats", Cetinje, Montenegro, September 2018

-29th International Conference of Philosophy "Greek Moral and Political Philosophy", Rhodes, Greece, July 2017

-23rd International Congress of Byzantine Studies, Belgrade, Serbia, August 2016

- World Congress of Philosophy “The Philosophy of Aristotle”, Athens, Greece, July 2016
- 26th International Conference of Philosophy “Greek Philosophy and Moral and Political Issues of Our Global Era”, Vouliagmeni-Athens, Greece, July 2014
- 12th Annual Conference of the International Society for Neoplatonic Studies, Lisbon, Portugal, June 2014
- 23rd World Congress of Philosophy “Philosophy as Inquiry and Way of Life”, Athens, Greece, August 2013
- International Conference “Plato and Platonism in European Culture”, Moscow, Russia, September 2012
- 1st International Congress on Patristic Studies “Jesus Identity: Unity and Plurality in the Patristic Age”, San Juan, Argentina, August 2012
- 24th International Conference of Philosophy “The Philosophy of Inter-Human Relations and the Relations with Other Natural Beings in the Global Era”, Samos, Greece, July 2012
- 4th Annual Conference of the Faculty of Theology, University of Belgrade, Belgrade, Serbia, May 2012
- 7th Annual Conference of the Faculty of Philosophy of the University of East Sarajevo, East Sarajevo, Bosnia & Herzegovina, May 2012
- International Conference “St Gregory Palamas: The Theological and Philosophical Significance of His Work”, Thessaloniki, Greece, March 2012
- 16th International Conference on Patristic Studies, Oxford, UK, August 2011
- 23rd International Conference of Philosophy “Philosophy, Politics, Economics”, Vouliagmeni-Athens, Greece, July 2011
- 8th Nordic Patristic Conference “Salvation and Knowledge”, Lund, Sweden, August 2010
- 22nd International Conference of Philosophy “Philosophy of the Environment: Nature and Crucial Environmental Issues in the 21st Century”, Kalamata, Greece, July 2010
- 20th International Conference of Philosophy “Greek Philosophy and the Problems of Our Age”, Crete, Greece, July 2008

- 12th International Congress of Medieval Philosophy “Universality of Reason – Plurality of Philosophies in Middle Ages”, Palermo, Italy, September 2007
- 19th International Conference of Philosophy “PAIDEIA – Education in Global Era”, Samos, Greece, July 2007
- 6th International Whitehead Conference “The Importance of Process – System and Adventure”, Salzburg, Austria, July 2007
- 18th International Conference of Philosophy “Justice and Values in Global Era”, Kavala, Greece, July 2006
- 17th International Conference of Philosophy “The Philosophy of Culture”, Samos, Greece, July 2005

CONFERENCES / PANELS ORGANIZED / CHAIRED:

- 1st International Conference of Hellenic Studies “Hellenic Political Philosophy and Contemporary Europe”, Herceg Novi, Montenegro, September 2019 (President of the Organizing Committee)
- 8th Mediterranean Conference on Embedded Computing, Session on Digital Heritage, Budva, Montenegro, June 2019 (Member of the Session Program Committee)
- International Conference “Religions, Science, and Technology in Cultural Contexts: Dynamics of Change”, Trondheim, Norway, March 2012 (Member of the Organizing committee)
- Conference of the International Society for Neoplatonic Studies “Neoplatonism in the East – Ex oriente lux”, Haifa, Israel, March 2011 (Organizer and chair of the panel session “Platonism and Christianity in Late Antiquity and Early Middle Ages”)
- 8th Annual Conference of the International Society for Neoplatonic Studies, Madrid, Spain, June 2010 (Organizer and chair of the panel session “Dionysius the Areopagite between Orthodoxy and Heresy”)
- International Conference “Invention, Rewriting, Usurpation: Discursive Fights of Religious Traditions in Antiquity”, Ebeltoft, Denmark, May 2010 (Chair of the session “Canons, Classics and Foundation Texts in Antiquity”)

INVITED/GUEST LECTURES:

- “Socrates’ Death and Democracy”, Institute for Philosophy and Social Theory, Belgrade, Serbia, March 2019
- “Ancient Philosophy and Early Christianity”, Department of Philosophy, University of Belgrade, Serbia, March 2019
- “The Apology of Socrates and the Woes of Democracy”, Center for Hellenic Studies – Podgorica, Montenegro, November 2018
- “Philosophy between Athens and Constantinople”, University of Donja Gorica – Podgorica, Montenegro, April 2018
- “Philosophy and Likeness to God: Early Christian Development of a Platonic Theme”, Norwegian Institute at Athens – Athens, Greece, December 2017
- “Invisible Beauty and its Visible Manifestations: The Aesthetics of Dionysius the Areopagite”, Faculty of Humanities, University of Donja Gorica – Podgorica, Montenegro, May 2016
- “Soul, Love, Virtue: The Erotic-Ethical Psychology of Maximus the Confessor”, Center for Hellenic Studies – Podgorica, Montenegro, April 2016

RESEARCH STAYS

- 2017-2018 Athens, Greece (Onassis Foundation & Norwegian Institute)
- 2012-2013 Athens, Greece (Onassis Foundation & Norwegian Institute)
- 2010 Aarhus, Denmark (Centre for the Study of Antiquity & Christianity)

PROJECTS (AS PRINCIPAL INVESTIGATOR)

- 2017-2019 “Hellenic Democracy and Europe”, Center for Hellenic Studies, Podgorica (part of the [COST Action](#), research grant by Ministry of Science of Montenegro)
- 2017-2018 “Hellenic Democracy and Contemporary World”, Center for Hellenic Studies, Podgorica (research grant by Ministry of Finance of Montenegro)
- 2016-2017 “Virtue and Happiness: Moral Philosophy in Late Antique and Christian Thought”, University of Leuven (postdoctoral fellowship)

- 2015-2016 “Virtue and Happiness: Moral Philosophy in Late Antique and Christian Thought”,
The Van Leer Jerusalem Institute (postdoctoral fellowship)
- 2010-2014 “Love, Beauty, Deification: The Erotic-Aesthetic Soteriology of Dionysius the
Areopagite and Maximus the Confessor”, Norwegian University of Science and
Technology (doctoral fellowship)

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

- Société Internationale pour l'Étude de la Philosophie Médiévale
- Center for Young Scholars and Artists of the Montenegrin Academy of Sciences and Arts
- American Philosophical Association
- Onassis Scholars Alumni Association
- British Society for the History of Philosophy
- Association Internationale d'Études Patristiques
- North American Patristic Society
- Society for the Promotion of Byzantine Studies
- International Society for Neoplatonic Studies

MEDIA APPEARANCES (SELECTED)

- “What does Europe Owe to the Greeks”, interview for the TV show [Via EU](#), TV Vijesti, December
2018
- “Hellenism is the Source of the Contemporary World” (interview to the daily newspaper *Dan*,
February 2016)
Link: <http://www.dan.co.me/?nivo=3&rubrika=Kultura&clanak=532006&datum=2016-02-08>
- Interview for the TV show *Raskovnik* – TV 777, Podgorica, February 2016
Link: www.youtube.com/watch?v=07p-Lk0oFCo
- Interview for the TV show *Istraživač [Researcher]* – National Television of Montenegro, January
2013
Link: www.youtube.com/watch?v=J3V9uPfvMjc